

03/05/02  
Jc846 U.S. PTO

PATENT

Docket No JCLA6897

Date 3/5/2002

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Jc986 U.S. PTO  
10/09/1945  
03/05/02

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Chun-Chi Lee, Jaw-Shiun Hsieh, Yao-Hsin Feng, Hou-Chang Kuo, Kuan-Neng

Liao, Yu-Hsien Lin

For: CAVITY DOWN BALL GRID ARRAY PACKAGING STRUCTURE

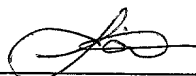
Enclosed are:

- ☒ Specification 14 pages.
- ☒ 6 Sheets of drawings
- ☒ Recordation Form Cover sheet with 2 pages assignment.
- ☐ A certified copy of Taiwan Patent Application No.      dated     .
- ☒ **SIGNED** declaration and power of attorney.
- ☒ Return Prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740.00	\$740.00
Total Claims	14 — 20 = 0 ×		\$18.00	\$0.00
Independent Claims	2 — 3 = 0 ×		\$84.00	\$0.00
If application contains any multiple dependent claim (s), then add			\$280.00	\$0.00
TOTAL FILING FEE				\$740.00

- ☒ A check in the amount of \$740.00 cover the filing fee is enclosed.
- ☒ A check in the amount of \$40.00 to cover the assignment recording fee.
- ☒ A duplicate copy of this sheet is enclosed.



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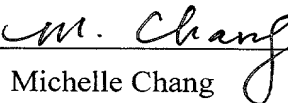
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA6897  
**Applicant(s)** : Chun-Chi Lee, Jaw-Shiun Hsieh, Yao-Hsin Feng,  
Hou-Chang Kuo, Kuan-Neng Liao, Yu-Hsien Lin  
**For** : CAVITY DOWN BALL GRID ARRAY  
PACKAGING STRUCTURE  
**"Express Mail"** : EV 016847289 US  
**Mailing Label No.**  
  
**Date of Deposit** : March 05, 2002

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 14 pages, 6 sheets of drawings; **SIGNED**  
Declaration and Power of Attorney 3 pages; Recordation Form Cover Sheet and  
Assignment 3 pages; Checks for Filing Fee(s); Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Michelle Chang